
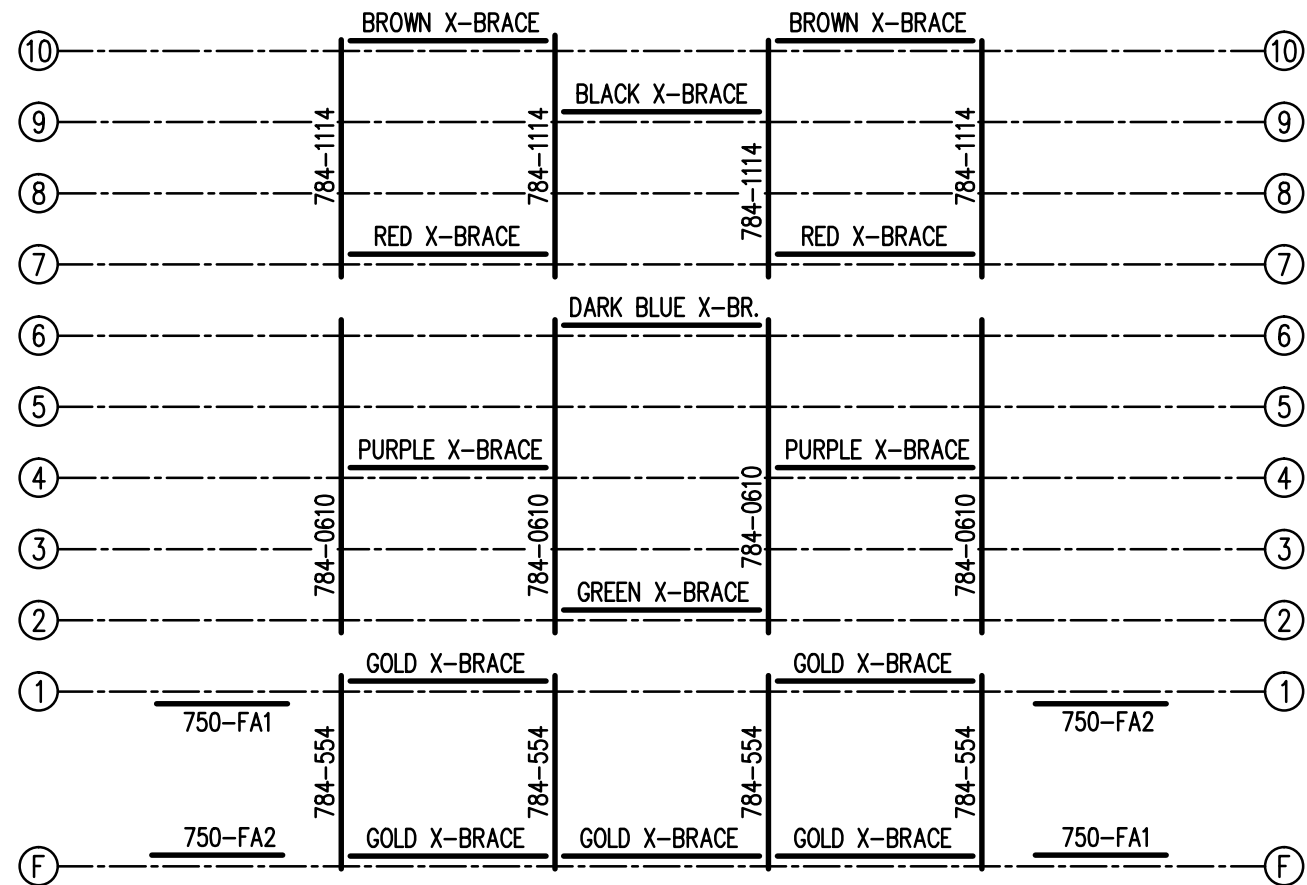


### SEATING PLAN

3/16" = 1'-0"

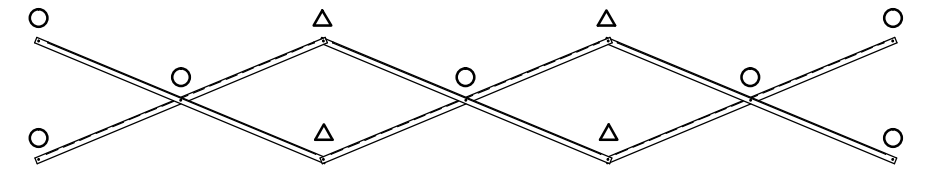
104 NET SEATS @ 18" PER SEAT

|   |         |                     |             |   |    |
|---|---------|---------------------|-------------|---|----|
|  |         | Outdoor<br>Aluminum |             | P.O. BOX 118<br>GENEVA, ALABAMA 36340<br>334-684-2296 |    |
|   |         | SCALE               | 3/16"=1'-0" | REVISIONS   | BY |
| DATE  | 11/2/11 |                     |             |   |    |
| DR'N  | CDK     | CKD                 |             |   |    |
| AP'VD   |         |                     |             |   |    |
| TITLE   |         |                     |             | NO.   |    |
| DLWE 10-21 SEATING PLAN   |         |                     |             | 784-E2206   |    |



**FRAMING PLAN**

3/16" = 1'-0"

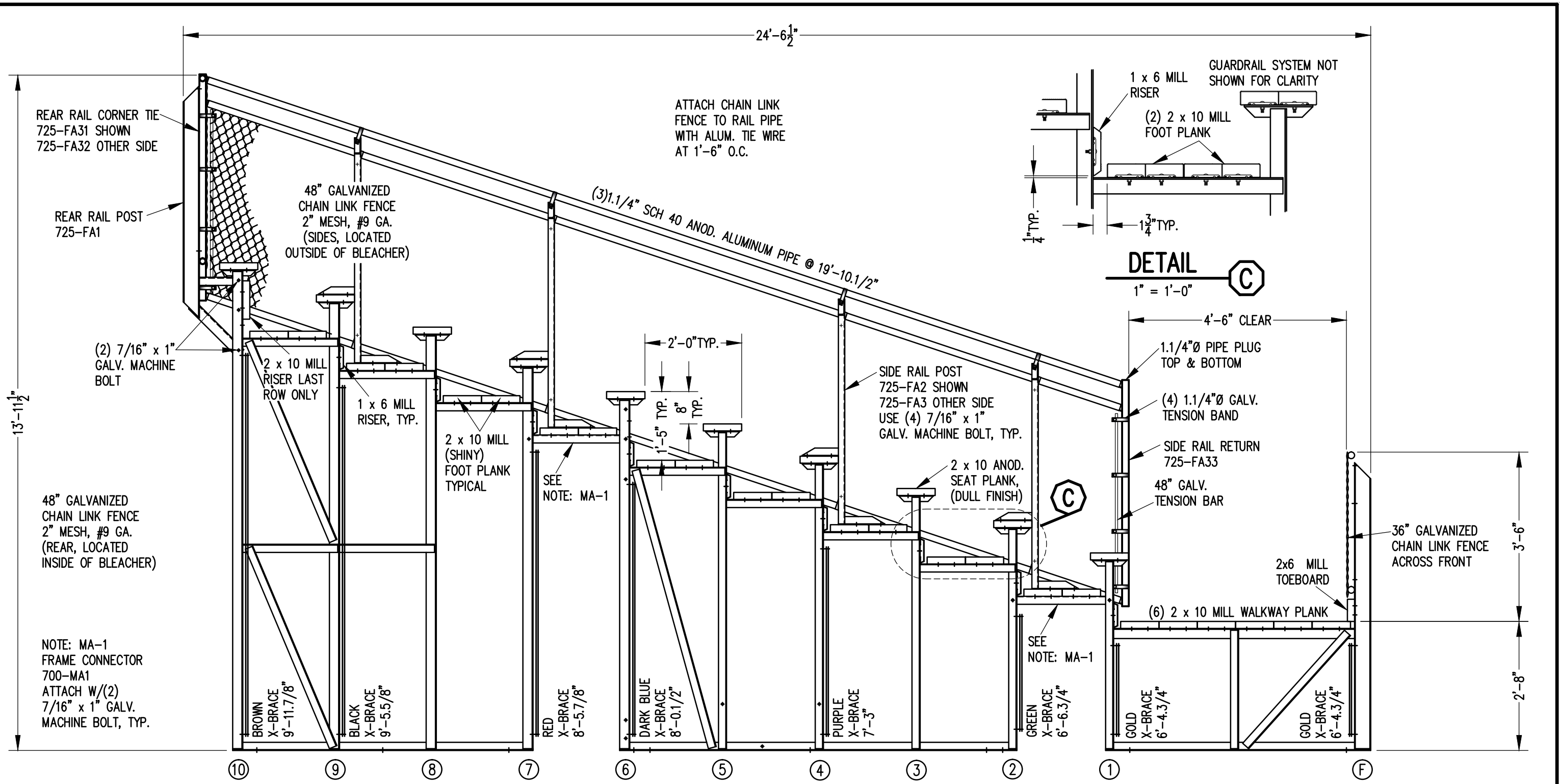


**X-BRACE DETAIL**

N.T.S.

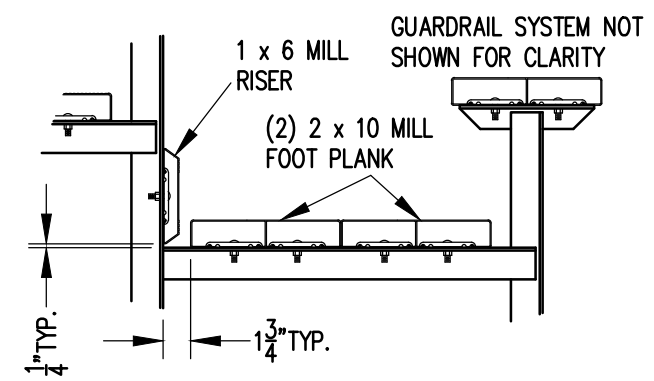
- 7/16" X 1" GALV. MACH. BOLT
- △ 7/16" X 1.1/2" GALV. MACH. BOLT

|                         |     |  |                  |
|-------------------------|-----|--|------------------|
|                         |     | <b>Outdoor Aluminum</b><br>P.O. BOX 118<br>GENEVA, ALABAMA 36340<br>334-684-2296 |                  |
|                         |     |  |                  |
| DATE <b>11/2/11</b>     |     |  |                  |
| DR'N <i>CDK</i>         | CKD |  |                  |
| AP'VD                   |     |  |                  |
| TITLE                   |     |  | NO.              |
| DLWE 10-21 FRAMING PLAN |     |  | <b>784-E2256</b> |



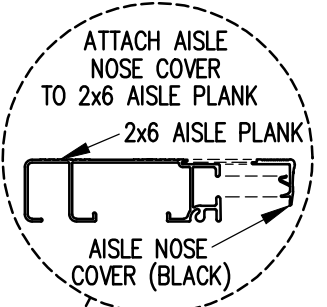
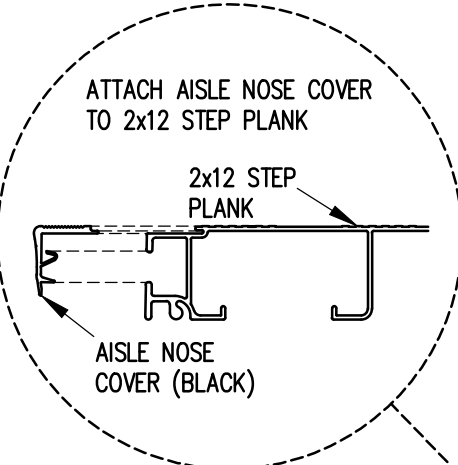
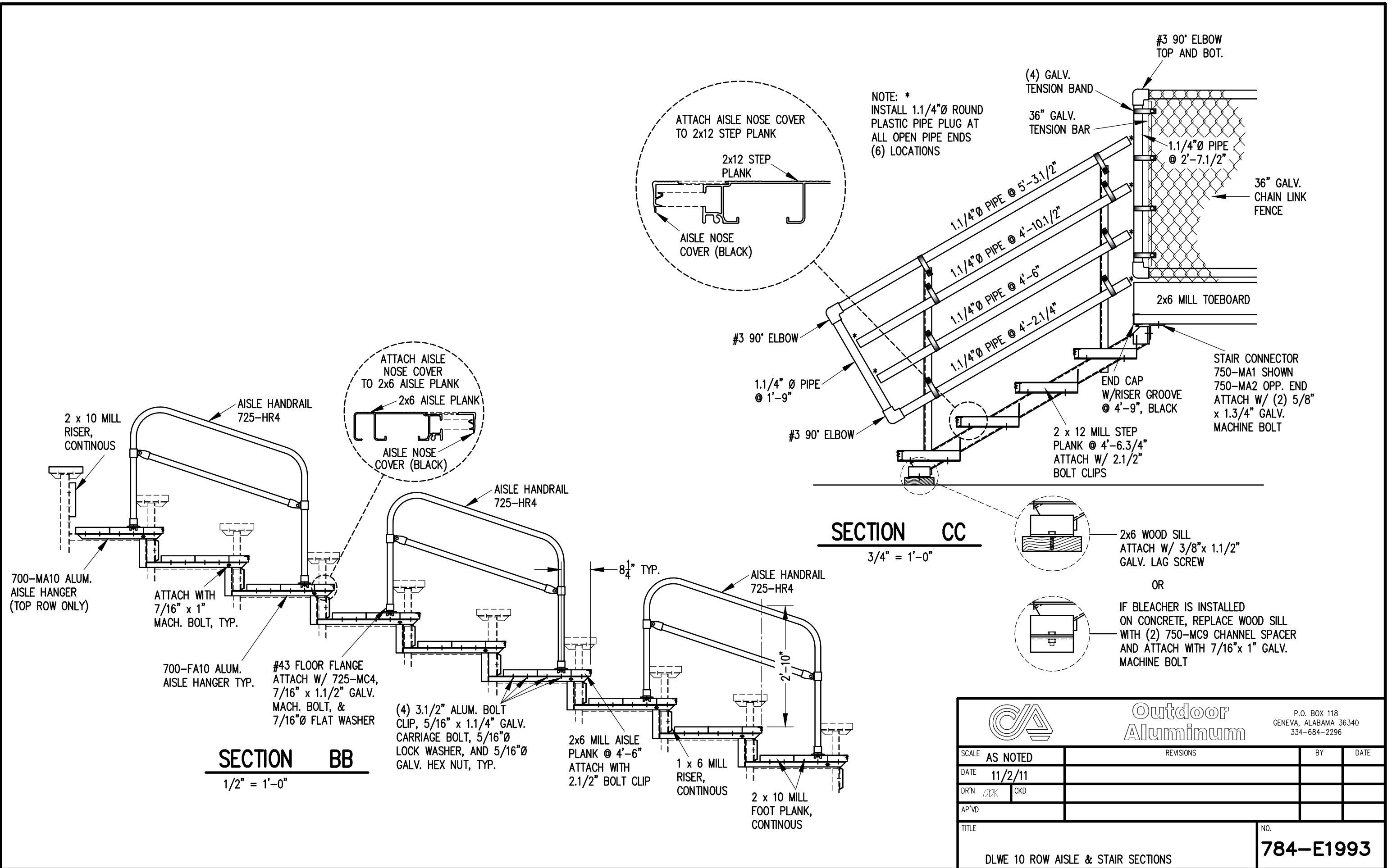
**SECTION AA**

1/2" = 1'-0"



**DETAIL C**  
1" = 1'-0"

|                     |           |   |           |
|---------------------|-----------|---|-----------|
|                     |           | P.O. BOX 118<br>GENEVA, ALABAMA 36340<br>334-684-2296 |           |
|                     |           | SCALE 1/2"=1'-0"                                      | REVISIONS |
| DATE 11/2/11        |           |   |           |
| DR'N GPK CKD        |           |   |           |
| AP'VD               |           |   |           |
| TITLE               | NO.       |   |           |
| DLWE 10 ROW SECTION | 784-E2221 |   |           |



NOTE: \*  
INSTALL 1.1/4"Ø ROUND  
PLASTIC PIPE PLUG AT  
ALL OPEN PIPE ENDS  
(6) LOCATIONS

**SECTION CC**

3/4" = 1'-0"

**SECTION BB**

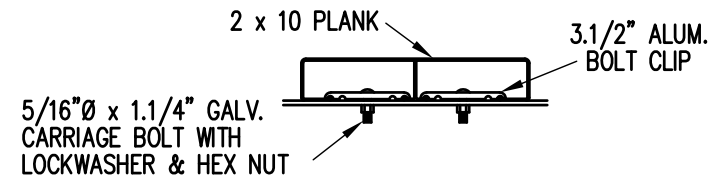
1/2" = 1'-0"



**Outdoor Aluminum**

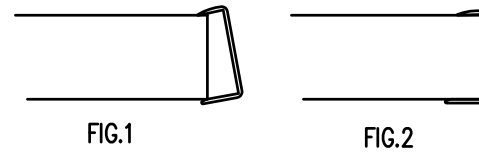
P.O. BOX 118  
GENEVA, ALABAMA 36340  
334-684-2296

|       |                                    |           |    |                         |
|-------|------------------------------------|-----------|----|-------------------------|
| SCALE | AS NOTED                           | REVISIONS | BY | DATE                    |
| DATE  | 11/2/11                            |           |    |                         |
| DR'N  | CDK                                | CKD       |    |                         |
| AP'VD |                                    |           |    |                         |
| TITLE | DLWE 10 ROW AISLE & STAIR SECTIONS |           |    | NO.<br><b>784-E1993</b> |



**BOLT CLIP DETAIL**

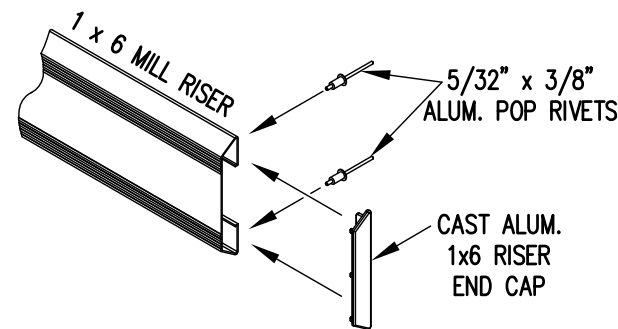
1.1/2" = 1'-0"



- 1) LOCATE THE CHANNEL END CAP AS SHOWN IN FIG. 1.
- 2) TAP END CAP INTO PLACE WITH RUBBER Mallet OR SOFT WOOD. FIG.2
- 3) DRILL 5/32" HOLES THROUGH THE BOTTOM FLANGE AND THE BOTTOM OUTSIDE PLANK FLANGES OF EACH PLANK. INSTALL 5/32" POP RIVETS.

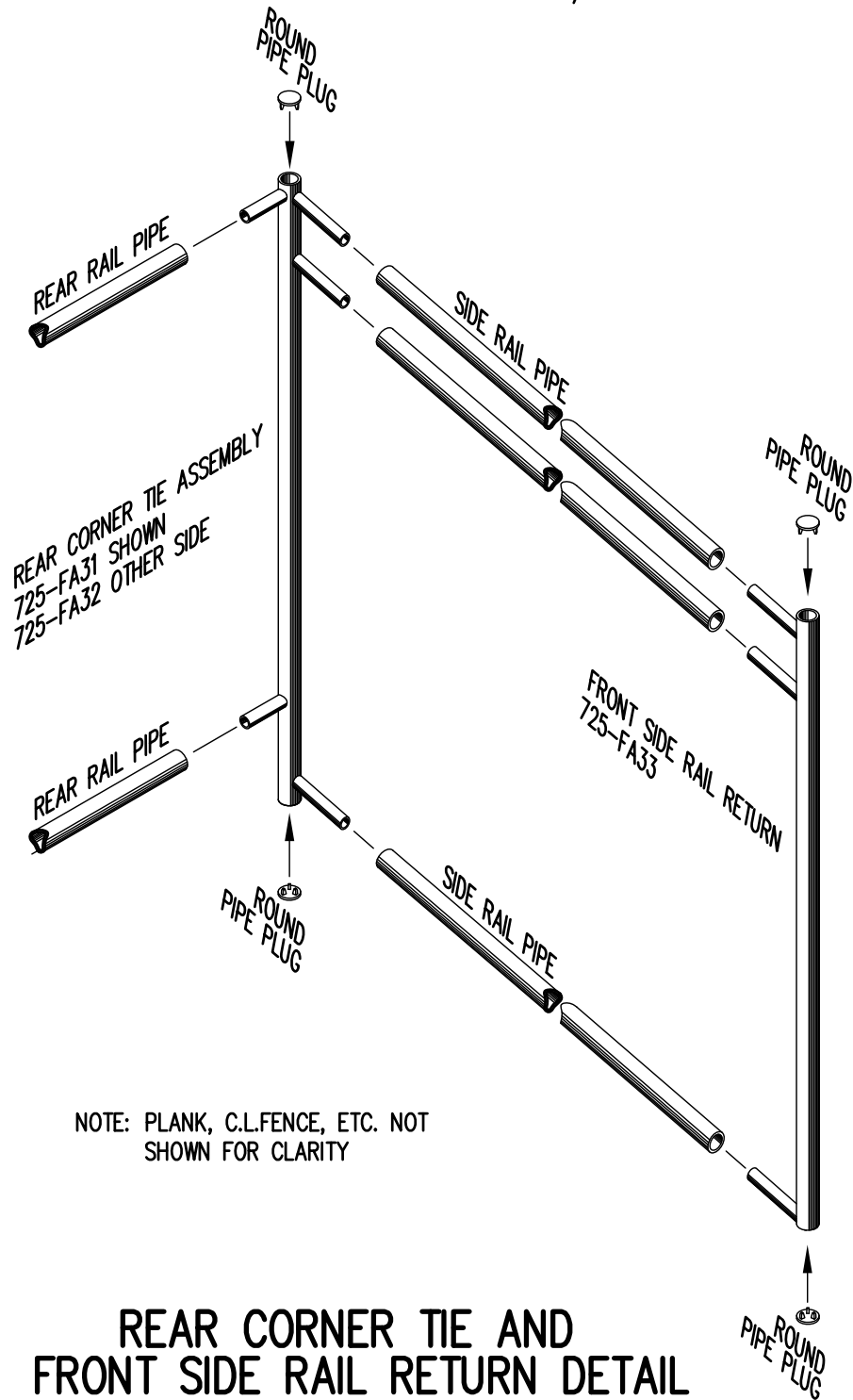
**END CAP DETAIL**

N.T.S.



**1 x 6 RISER END CAP**

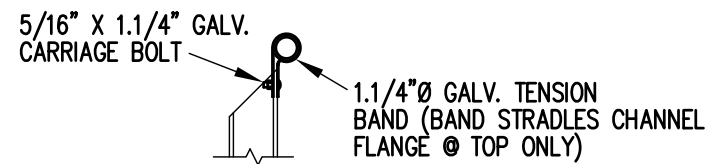
N.T.S.



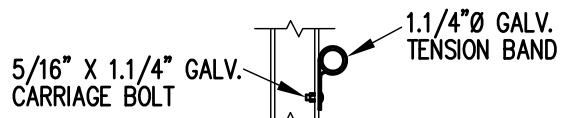
**REAR CORNER TIE AND FRONT SIDE RAIL RETURN DETAIL**

3/4" = 1'-0"

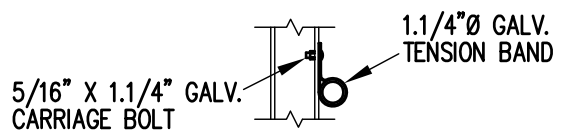
NOTE: PLANK, C.L.FENCE, ETC. NOT SHOWN FOR CLARITY



**TOP RAIL**

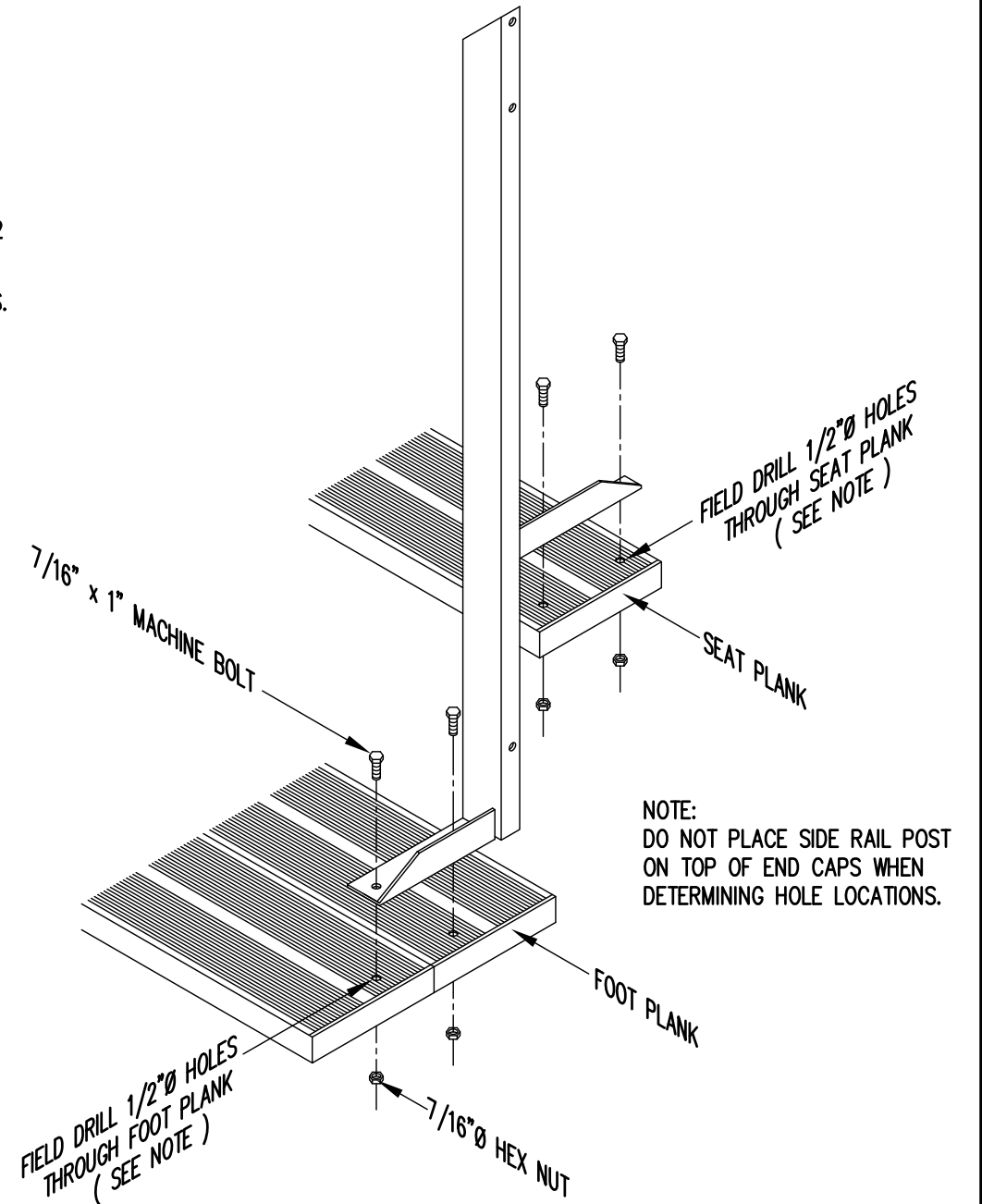


**2ND RAIL**



**BOTTOM RAIL**

**RAIL PIPE ATTACHMENT**



**TYP. SIDE RAIL POST ATTACHMENT**

1" = 1'-0"

NOTE: DO NOT PLACE SIDE RAIL POST ON TOP OF END CAPS WHEN DETERMINING HOLE LOCATIONS.

|                 |         |   |          |           |    |
|-----------------|---------|---|----------|-----------|----|
|                 |         | P.O. BOX 118<br>GENEVA, ALABAMA 36340<br>334-684-2296 |          |           |    |
|                 |         | SCALE   | AS NOTED | REVISIONS | BY |
| DATE            | 11/2/11 |   |          |           |    |
| DR'N            | ADK     | CKD   |          |           |    |
| AP'VD           |         |   |          |           |    |
| TITLE           |         |   |          | NO.       |    |
| TYPICAL DETAILS |         |   |          | 784-E1990 |    |